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Chicago The Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1009835101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/08/2010 12:04 PM Pg: 1 of 3

THE GRANTOR(S), Brandon M. Filipp, bachelor, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DCLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Thomas P. Fitzgerald and Thomas P. Fitzgerald, Jr., as tenants in common (GRANTEE'S ADDRESS) 3863 Washington Street, Oak Brook, Illinois 60523 of the County of DuPage, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached lereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements, acts done or suffered through Grantce, all special government taxes or assessments confirmed and unconfirmed, condominium declarations and bylaws, and general real estate taxes not yet due and payable at the time of Cicsing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-319-052-1005

Address(es) of Real Estate: 1454 West Fullerton, #3, Chicago, Illinois 60614

Dated this day of tetrany .2010

Brandon M. Filipp

CITY OF CHICAGO

DEPARTMENT OF REVENUE

APR.-5.10

AL ESTATE TRANSACTION TAX

REAL ESTATE TRANSFER TAX 03937.50

FP 103033

300

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STATE OF COLORADO, COUNTY OF SUMMIT SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Brandon M. Filipp, bachelor.

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of FOOTUde 4

BLACAMAN OTAR LAND

Saw Saw (Notary Public)

commission expires 5-18-13

Prepared By:

Fred Lemer

40 North Wells Street, Third Floor

Chicago, Illinois 60606

Mail To:

Thomas P. Fitzgerald 1454 West Fullerton, #3 Chicago, Illinois 60614

Name & Address of Taxpayer:

Thomas P. Fitzgerald 1454 West Fullerton, #3 Chicago, Illinois 60614 STATE OF ILLINOS

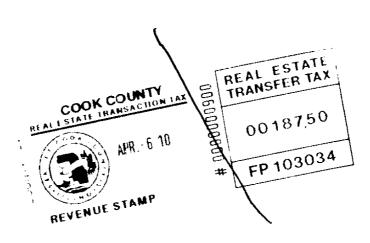


APR.-5.10

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE TRANSFER TAX

00375,00

FP 103032



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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 1454-3 IN THE FULLERTON/GREENVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26 AND 27 IN BLOCK 2 IN THE SUBDIVISION ON THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021211408, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CF CONDOMINIUM RECORDED AS DOCUMENT 0021211408, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM AFORESAID.