# **UNOFFICIAL COPY**

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A. 111 Cascade Plaza, CAS 80 Akron, Ohio 44308 Attention:



Doc#: 1009839012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2010 08:49 AM Pg: 1 of 3

#### ---SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

#### ASSIGNMENT OF MORTGAGE 1758 200 4804

This ASSIGNMENT OF MORTGAGE (this "Assignment") is made as of this 19<sup>TH</sup> day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63C42 ("Assignor"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("Assignee").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to Geraldine B. Elkes pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assigner and the Assignee dated as of November 11, 2009 (the "Purchase Agreement"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants nade by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage (the "Mortgage") from Geraldine B. Elkes, a single person, as mortgagor, unto Assignor, as mortgagee, dated as of June 3, 2006, and recorded on July 10, 2006, as Document No. 0619121144, Book NA Page NA in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

S / P 3 S N M N SC Y E Y 1009839012 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated as of February 19, 2010.

FIRST BANK, a Missouri corporation

Name: Lois Kermans Title: Vice President

STATE OF MISSOURI

DOOP OF COOP COUNTY OF ST. LOUIS)

On January 15, 2010, before me, Jennifer Sasze, a Notary Public, personally appeared Lois Kermans Vice President, personally known to me or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JENNIFER SASSE Notary Public - Notary Seal STATE OF MISSOURI St. Charles County

Commission Expires: April 23, 2011 Commission # 07389488

Notary Public ennifer Sasse

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1009839012 Page: 3 of 3

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#### **EXHIBIT A**

#### SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 191 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDO OWNERSHIP MADE BY THE 157 NATIONAL BANK OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST NUMBER 227, AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AFFULLMANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WENCH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS SUCH AS AMENDED DECLARATIONS ARE FILED AND RECORDED IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDINGS OF EACH SUCH AMENDED PECLARATION AS THOUGH CONVEYED HEREBY.

9814 Bianco Terrace #197 Des Plainis, IL 40016
PP# 09-10-301-072-1191