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SELLING

OFFICER'S

DEED

1009946005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/09/2010 11:43 AM Pg: 1 of 4

Fisher and Shapiro #09-022057

The grantor, Kolien Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 19028 entitled MIDFIRST BANK v. DEON J. WILLIAMS, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on February 9, 2010 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Secretary of Veterans Affairs, an Officer of the United States of America:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HERECE.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN REALTY SEF. VICES, INC.

Subscribed and sworn to before me this 6th day of April, 2010

otaty Public

OFFICIAL SEAL GEORGIA BOUZIOTIS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/21/12

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 4201 Lake Cook Road, 1st fl., Northbrook, IL 60062 Mail tax bills to Secretary of Veterans Affairs, 536 S. Clark St., 6th fl., Chicago, IL 60680

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RIDER

This is the rider to the deed dated April 6, 2010 re Circuit Court of Cook County, Illinois cause 09 CH 19028, respecting the following described property:

UNIT 3T-106 IN THE ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25187929, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IS' COOK COUNTY, ILLINOIS.

Commonly known as 17000 Novak Drive, Unit 3T-106, Hazel Crest, IL 60429

Permanent Index No.: 28-25-717-029-1028

THIS TRANSACTION IS EXEMPT UNCER PARAGRAPH (P) OF THE REAL ESTATE TRANSFER TAX AUT AS AMENDED

DATE...

REPRESENTATIVE

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Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Secretary of Veterans Affairs, an Officer of the United States of

America

Address of Grantee: 2375 N. Glenville Dr., Mail Code: TX2-983-01-01, Building B,

Richardson, TX 75082

Telephone Number: (405)-426-1200

COO CONTRACTOR Name of Contact Person for Grantee: Pat Anglin

Address of Contact Person for Grantee: 999 NW Grand Blvd., Oklahoma City, OK 73118 ram.
bor: (4u.

Contact Person Telephone Number: (405)-426-1200

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

1 00 11

Dated 8 .20 / 8	,
O _C	Signature: Nawasha John
9	Grantor of Agent
Subscribed and sworn to before or state of the said	OFFICIAL SEAL H. LAKHAN! NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-18-2010
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.	
Date	mature: Mawasha Jasha
	Grantee or Kgent
Subscribed and sworn to before me By the said	OFFICIAL SEAL H. LAKHANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-18-2010
Note: Any person who knowingly submits a false st	atement concoming the Markly of the

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)