

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1009947058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2010 02:47 PM Pg: 1 of 3

Loan No.
00414511750947

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NITTIN THACHET AND DINA THACHET F/K/A DINA KAPANU, to his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 2007, and recorded on March 16 2007, in Volume/Book Page Document 0707513021 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-203-038-1012 17-06-203-038-1073
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1725 W NORTH AVE STE 302, CHICAGO, IL, 60622
Witness my hand and seal 03/11/10.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



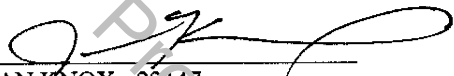
S Y
P 3
S N
M N
SC Y
E Y
INT DM

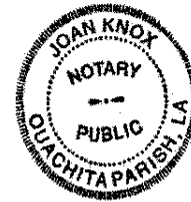
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/11/10.

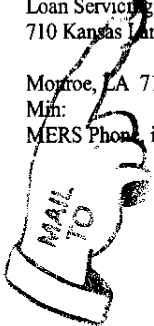

JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: DANILYN RAQUEL
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Services
710 Kansas Lane, LA4-2107

Loan No: 00414511750947
County of: COOK COUNTY
Investor No:
Outbound Date: 03/10/10
Investor Loan No:

Morroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 00414511750947

EXHIBIT A

UNIT NO. 302 AND P-18 IN THE 1725 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 21 IN BLOCK 2 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF MILWAUKEE AVENUE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92815332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 17-06-203-038-1012 AND 17-06-203-038-1073.

Property of Cook County Clerk's Office