

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1009948044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2010 10:38 AM Pg: 1 of 3

Loan No.  
00415780001606

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN A WOOD AND JILL J SOVICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2006, and recorded on July 6, 2006, in Volume/Book Page Document 0618705260 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

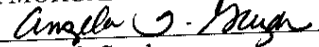
TAX PIN #: 17-03-101-028-1027  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION AGREEMENT FROM STEPHEN A WOOD AND JILL J SOVICK TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 7, 2007, RECORDED JANUARY 9, 2008, DOCUMENT 0800942018.

Address(es) of premises: 1555 N ASTOR 6NE, CHICAGO, IL, 60610  
Witness my hand and seal 03/11/10.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



IL00.DOC  
08/06/07

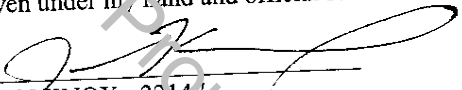
S yes  
P J3  
S /  
M No  
SC yes  
E yes  
INT yes

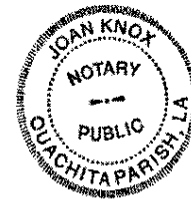
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/11/10.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: RAQUEL DELGADO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415780001606  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 03/10/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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Loan No. 00415780001606

## EXHIBIT A

UNIT NO. 6NE IN 1555 ASTOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 29 TO 39 BOTH INCLUSIVE IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LINDEN OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 1975 AS DOCUMENT NUMBER 23269378, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.