

# UNOFFICIAL COPY



Doc#: 1009948025 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2010 10:13 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #100068958

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1990 AND KNOWN AS TRUST NUMBER 14786

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 1st day of August 2003 A.D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0325202111 recorded the 9th day of September 2003 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

\*\*\*\*\*See attached "Exhibit A".\*\*\*\*\*

Permanent Index Tax #22-27-203-011-0000 VOL 62  
Commonly known as: 13929 STEEPVIEW, LEMONT, IL 60439

S Yes  
P 3  
S /  
M Yes  
SC Yes  
E No  
INT R

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**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Chief Financial Officer this 16th day of March 2010.

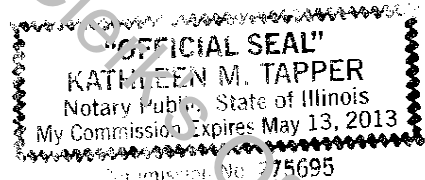
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Angelo Arguilla*, Vice President  
Attest: *Robert*, Chief Financial Officer

**STATE OF ILLINOIS COUNTY OF COOK**

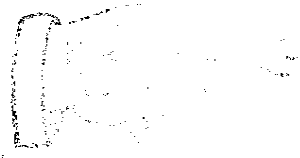
I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of March, A. D. 2010

*Kathleen M. Tapper* Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**



**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.

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## "EXHIBIT A"

### PARCEL 1:

THAT PART OF LOT 6 IN FIALA CHOWANIEC'S THE STEEPLES PHASE 2 BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY CORNER OF LOT 5, THENCE NORTH 30 DEGREES 06 MINUTES 49 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 23.46 FEET;

THENCE SOUTH 59 DEGREES 54 MINUTES 13 SECONDS EAST 79.76 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE NORTH 30 DEGREES 14 MINUTES 52 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATION THEREOF OF A PARTYWALL 75.19 FEET;

THENCE SOUTH 59 DEGREES 54 MINUTES 13 SECONDS EAST 38.81 FEET;

THENCE SOUTH 30 DEGREES 05 MINUTES 47 SECONDS WEST 75.19 FEET;

THENCE NORTH 59 DEGREES 54 MINUTES 13 SECONDS WEST 29.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AN ON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS AND CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99-295656.

PIN # 22-27-203-011-0000 VOL 62

13929 STEEPVIEW LEMONT