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Doc#: 1009948037 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2010 10:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #80005701-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebteaness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by KEMISE, CONVEY, RELEASE and QUIT CLAIM unto

SALVADOR E GONZALEZ A/K/A SALVADOR GONZALEZ AND FANNY D GONZALEZ, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 6th day of March 2006 A D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0609705081 recorded the 7th day of April 2006 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 9 IN BLOCK 6 IN LINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

Permanent Index Tax #26-17-207-029 VOL 300 Commonly known as: 10724 S AVENUE C, CHICAGO, IL 60617

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 26th day of February 2010.

SECOND FEDERAL SAVINGS AND LOAN A	ASSOCIATION OF CHICAGO
By: Songlo Gradia	, Vice President
Attest: RAA D.	, Chief Financial Officer
The state of the s	

STATE OF ILLINOIS COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that GONZALO GRADILLA personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and ROBERT DORAN personally known to me to be the CHIEF FINANCIAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of taid corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26th day of February, A. D. 2010

"OF CIAL SLAL"
KATHLEEN M. TAPPER
Notary Subject State of minots

My Commussion Expires May 13, 2013

THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Mail Documents to: Above preparer//Mortgage-Ins. Dept.