Doc#. 1009908167 fee: \$48.00 UNOFFIC Att : 04/09/20/0085/AMPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

C&L SERVICE/ MORRIS-GRIFFIN 2488 E 81ST ST STE 700 **TULSA OK 74137**

WHEN RECORDED MAIL TO:

C&L SVC/MORRIS GRIFFIN CORP RELEASE DEPARTMENT 2488 E 81ST ST STE 700 **TULSA OK 74137**

SUBMITTED BY: YOLANDA BLAKE

Loan Number: 137-3280408

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morr's-Criffin Corporation, Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MURRAY T. JOHNSON, SP. AND WILLIE E. JOHNSON Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0530402076 Date of Note: 10/07/2005 Original Recording Date: 10/31/2005

Property Address: 5828 S. WABASH AVE. CHICAGO IL 60637

Legal Description:

LOT 28 AND THE NORTH 1 FOOT OF LOT 24 IN HAMPLETON'S SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORHTWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MILRIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-15-119-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2010.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Co poration and/or Morris-Griffin Corporation, Attorney in Fact

By: MONIQUE IVY

Title: Assistant Secretary, Morris - Griffin Corporation

State of OK City/County of Creek

This instrument was acknowledged before me on 04/08/2010 by MONIQUE IVY, Assistant Secretary, Morris - Criffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: YOLANDA BLAKE

My Commission Expires:

09/02/2011 Resides in: Creek