

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

ANTONI SADKO, MARTA SADKO  
5 LE JARDIN CT  
BUFFALO GROVE IL 60089

**SUBMITTED BY:** Jessica Larsen

DOCID\_000851900646205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONI SADKO, MARTA SADKO

Original Mortgagee(S): N/A

Original Instrument No: 0935555072

Date of Note: 12/08/2009

Original Recording Date: 12/21/2009

Property Address: 4823 NORTH VINE AVENUE NORRIDGE, IL 60706

Legal Description: Lot N/A Block N/A Township N/A

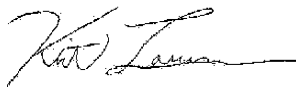
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 40 IN WILLIAM J. MORELANDS CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH 1 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID SECTION A DISTANCE OF 1343.58 FEET TO A STAKE; THENCE RUNNING WEST A DISTANCE OF 693.56 FEET TO A STAKE; THENCE RUNNING SOUTH A DISTANCE OF 1343.88 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID SECTION A DISTANCE OF 695.26 FEET TO A PLACE OF BEGINNING (EXCEPT THEREFROM THE SOUTH 250.02 FEET OF THE EAST 150.07 FEET AS MEASURED ON LINE PARALLEL TO RESPECTIVE EAST LINE AND THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 11) IN COOK COUNTY, ILLINOIS.**

Pin #: 12-11-416-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2010.

BANK OF AMERICA, N.A.

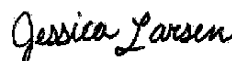
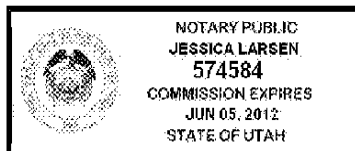


By: Kirt Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/08/2010 by Kirt Larsen, Assistant Secretary of BANK OF AMERICA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache