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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1009922024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2010 08:53 AM Pg: 1 of 3

Loan No. 0757451471

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

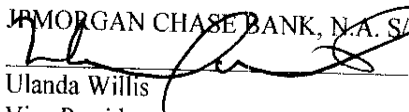
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NELL LEWIS AND NELL LEWIS, TRUSTEE OF THE NELL LEWIS TRUST DATED JUNE 4, 1998, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2008, and recorded on June 19, 2008, in Volume/Book Page Document 0817113018 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-441-024-1077; 17-04-441-024-1396
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 55 WEST DELAWARE PL 709, CHICAGO, IL, 60610
Witness my hand and seal 03/17/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK


Ulanda Willis
Vice President



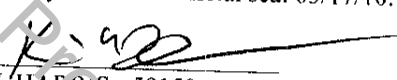
S Y
P 3
S N
M N
SC X
E Y
INT CE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/17/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: JENIFER DUPIO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757451471
County of: COOK COUNTY
Investor No: C60008
Outbound Date: 03/15/10
Investor Loan No: 538343753

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Loan No.: 0757451471

EXHIBIT "A"

ALL interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

Unit 709 and Parking Space P-213, together with the exclusive right to use storage #213, in the Park Newberry Condominium as delineated on a survey of the following parcel of real estate:

Lots 1 to 26, both inclusive, in the Resubdivision of Block 7 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of Condominium recorded February 26, 1998 as Document number 98154431 and as amended from time to time together with its undivided percentage interest in the common elements. ✓

Cook County Clerk's Office