

Doc#: 1009929098 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 04/09/2010 03:20 PM Pg: 1 of 4

Doc#: 1009229021 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
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MEMORANDUM OF FRANCHISE AGREEMENT AND DEALER SUPPLY AGREEMENT FOR DEALER-OWNED, FRANCHISEE-OPERATED FACILITY Illinois

Prepared by:

BP Products North America Inc. 4101 Winfield Road Warrenville, Illinois 60555 Attn: Real Estate Attorney

This Memorandum of Franchise Agreement and Dealer Supply Agreement for Dealer-Owned, Franchisee-Operated Facility (this "Memorandum") dated on or about March 21, 2010, is entered into by BP PRODUCTS NORTH AMERICA INC., a Maryland corporation, whose address is 4101 Winfield Road, MC 5E, Warrenville, IL 60555 ("BP"), and MARKHAM ALL STAR PROPERTIES, INC., an Illinois corporation, whose address is 8060 Kristo Lane, Orland Park, IL 60462 ("Franchisee").

- 1. <u>Franchise Agreement</u>. For valuable consideration, Franchisee grants to BP a right of first refusal to purchase all of Franchisee's interest, whether fee or leasehold, in the real property (the "**Real Estate**") commonly known as 16655 Crewford Avenue in the City of Markham, County of Cook (the "**County**"), State of Illinois, with Tay Identification No. 28-23-300-020-0000, and more particularly described in the attached <u>Exhibic A</u>, and all improvements located at the Real Estate. The unrecorded Franchise Agreement between BP and Franchisee dated on or about March 31<sup>st</sup>, 2010 more fully sets forth the terms of BP's right of first refusal. The term of the Franchise Agreement is twenty (20) years. The Franchise Agreement is incorporated by reference into this Memorandum. If a provision in this Memorandum conflicts with a provision in the Franchise Agreement regarding BP's right of first refusal, the provision in the Franchise Agreement will control.
- 2. <u>Dealer Supply Agreement</u>. For valuable consideration, Franchisee grants to BP a right of first refusal to purchase all of Franchisee's interest, whether fee or leasehold, in the Real Estate commonly known as 16655 Crawford Avenue in the City of Markham, County of Cook (the "County"), State of Illinois, with Tax Identification No. 28-23-300-020-0000, and more particularly described in the attached <u>Exhibit A</u>, and all improvements located at the Real Estate. The unrecorded Dealer Supply Agreement between BP and Franchisee dated on or about March 31st, 2010 more fully sets forth the terms of BP's right of first refusal. The term of the Dealer Supply Agreement is twenty (20) years, subject to the renewal terms set forth therein. The Dealer Supply Agreement is incorporated by reference into this Memorandum. If a provision in this

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Memorandum conflicts with a provision in the Dealer Supply Agreement regarding BP's right of first refusal, the provision in the Dealer Supply Agreement will control.

- 3. <u>Purpose of Memorandum; Conflicting Provisions</u>. The purpose of this Memorandum is to make BP's rights of first refusal a matter of public record.
- 4. <u>Expiration of the Agreement</u>. Upon the expiration of the Franchise Agreement, or the Dealer Supply Agreement, and BP's receipt of a written request from Franchisee, BP shall record a termination of the affected Agreement and this Memorandum in the Official Records of the County.
- 5. <u>Counterparts.</u> This Memorandum may be executed in one or more counterparts, each of which shall constitute an original which when taken together shall be deemed one instrument.

O <sub>A</sub>	BP PRODUCTS NORTH AMERICA I a Maryland corporation	í <b>NC.,</b>
WITNESSES:	a mary and corporation	<i>,</i> '
Sun Ly.	By: Lotel likeson	
Benove G. Klamers	Attest: Assistant Secretary	IAPPROVE
STATE OF ILLINOIS )		AS FO
COUNTY OF DUPAGE )	40	AS FORM -
1, SIZAUNE ILEIGH, a Notary	Public in and for the County and State afor	oresaid,
DO HEREBY CERTIFY that LOHN UN	h America Inc. a Maryland corporation	be the
Amoco Oil Company, and personally known	to me to be the same person whose n	n, 1787a name is
subscribed to the foregoing instrument, appeare	d before me this day in person and acknow	vledged
that as such With the he/she si		
authority given by the Board of Directors of su		
and deed, and as the free and voluntary act a purposes therein set forth.	and deed of such corporation, for the us	ses and
purposes therein see torth.		
Given under my hand and official seal this	day of March, 2010.	9
	Six re Ideis	•
	Notary Public	
My Commission expires:		

OFFICIAL SEAL SUZANNE L LEIGH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/08/11

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MARKHAM ALL STAR PROPERTIES,

# **UNOFFICIAL COPY**

	INC., an Illinois corporation
WITNESSES:	By: MM Varias
7	Printed Name: TOM THOMAS
	Printed Title: PRESIDENT
STATE OF ILLINOIS	) )SS
COUNTY OF	2/2 /200
	acknowledged before me on 3/3//000 as of person/s) as
Madcham All Stav	Ctype of authority, e.g., officer, trustee, etc.) of come of party on behalf of whom instrument was
executed). Vio part	10 of Jay fr
OFFICIAL SEAL  [Seal] KINA L. CLAYTON  Notary Public Seet Ses	(Signature of Notary Public) Name: (A & C (lay f - (Print)
My Commission 2013	Commission No
	Notary Parill State of Illinois
	My Commission Et al. 98 Jul 13, 2013

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### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE REAL ESTATE

Site No. 15710 16655 Crawford Avenue Markham, IL 60428

P.I.N.: 28-23-300-020-0000

The West 235 of the South 184.75 feet of Lot 7 in A.T. McIntosh's Crawford Avenue Farms, a subdivision of the West half of the South West quarter of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary line, in the County of Cook, State of Illinois.

EXCEPTING the symmethe land conveyed to the County of Cook by Warranty Deed recorded on October 16, 1974 as do ument number 22878309, described as: That part of the West 235 feet of the South 184.75 feet of Lot 7 in Arthur T. McIntosh's Crawford Avenue Farms, being a subdivision of the West half of the Southwest Quarter of Section 23, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian Boundary Line, bounded and described as follows: Beginning at the Southwest corner of said Lot 7; thence East of the South line of said Lot 7 to the East line of the West 235 feet aforesaid; thence North on said East line to its intersection with a line 17 feet North of and parallel with said South line of Lot 7; thence West on said parallel line to a point 27 feet East of the West line of Lot 7 aforesaid (as measured on said parallel line); thence Northwesterly to a point 27 feet North of and 17 feet East of the place of beginning (as measured on the West line of Lot 7 aforesaid and on a line at right angles thereto); thence North parallel with the West line of Lot 7 aforesaid to the North line of the South 184.75 feet of Lot 7 aforesaid; thence West on said North line to the West line of Lot 7 aforesaid; thence South to the place of beginning.