UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER **OF** OR DEEDS THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1009929010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/09/2010 10:29 AM Pg: 1 of 2

Loan No. 17719 57296

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADAM POZNIAK AND MARTINIQUE POZNIAK

, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or 1 y a certain Mortgage, bearing the date of March 12, 2009, and recorded on March 24, 2009, in Volume/Book Page Document 0908333116 in the Recorder's Office of COOK COUNTY County, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-25-302-002-0000

LOT 53 IN BLOCK 2 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF IN THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1// (LAKEN AS A TRACT) OF SECTION 25, TOWSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO LATE PLAT THEREOF RECORDED AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635, IN COOK COUNTY, IN LINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1596 CALIFORNIA ST, ELK GROVE VILLAGE, IL, 60007 Witness my hand and seal 03/17/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



IL00.DOC 08/06/07 S X P X N X SC X E X

1009929010 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/17/10.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196368002340316

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771957296

County of: COOK COUNTY

Coot County Clart's Office

