U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2007-Pass-Through BNC1. Mortgage 2007-BNC1, Certificates, Series ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and safficiency of which are hereby acknowledged, Zoes hereby convey and quit claim to I.D.S. Properties, LLC ("Grantee") the following described real estate in Cook County, Thincin:

Doc#: 1009933030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2010 09:00 AM Pg: 1 of 4

See attached Exhibit A for Legal Description

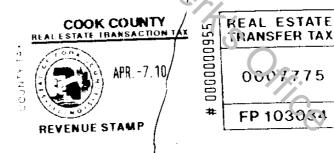
P.I.N. # 17-09-127-045-1113

Property Commonly Known As: 653 N. Kingso ry Street 2308, Chicago, IL 60654

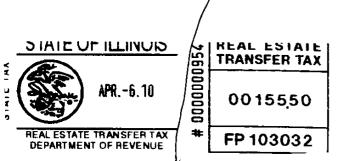
Grantor warrants to the Grantees and Grantees' heirs ar it as signs that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the totageing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THET EON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: March 18, 2010

C400015277



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Property Commonly Known As: 653 N. Kingsbury Street 2308, Chicago, IL 60654

BOX 334 CT*

City

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U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2007-BNC1, Mortgage Pass-Through Certificates, Series 2007-BNC1, By JPMorgan Chase Bank, National Association, as Attorney in Fact This document prepared by Mail subsequent tax bills to and after recording Kluever & Platt, LLC return to: 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 See Attachment STATE OF COUNTY OF , Notary Public, in and for the County and State aforesaid, DO personally known to me to the HEREBY CERTIFY, that , and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before no this day in person and severally acknowledged that as such _ , he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Director of said corporation, as his free and voluntary ac., and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth. Given under my hand and official seal this , 2010. REAL ESTATE Notary Public TRANSFER TAX 0163275 FP 103033 ESTATE TRANSACTION DEPARTMENT OF REVENUE

Property Commonly Known As: 653 N. Kingsbury Street 2308, Chicago, IL 60654

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ACKNOWLEDGMENT
State of California County of San Diego On 3-05-10 before me, R. Fregoso, Notary Public (insert name and title of the officer) Deborah Sarot Asst. Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature (Seul) (Seul)

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 2308 IN THE KINGSPURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOTS 4 AND 5 IN THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND A'S AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITEL COMMON ELEMENT KNOWN AS PARKING SPACE P-140 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.