

Doc#: 1009933140 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 04/09/2010 01:38 PM Pg: 1 of 4

X

Release of Deed

Ful

Partial

JPMORGAN CHASE BANK, N.A. Know all Men by these presents, that F/K/A BANK ONE, NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DOUGLAS R KINNEY and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated N/A Page N/A recorded/ as Document Number 0020932175 Book 07/19/02 registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Councy and State, SOM CO legally described as follows, to-wit: See Attached

Property Address: 1725 W BELMONT AVENUE UNIT E CHICAGO, ILLINOIS 60657

PIN 14-30-203-097-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

333-CP

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1009933140 Page: 2 of 4

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at LOUISVILLE, KY as of03/24/10
JPMORGAN CHASE BANK, N.A. By: Su Attest: Control on the control of the control o
TONI KNIGHT CYNTHIA LANGFORD Its:
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: //-20-20//

CAROL S. SMITH NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: CYNTHIA LANGFORD

1009933140 Page: 3 of 4

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at LOUISVILLE, KY as of
JPMORGAN CHASE BANK, N.A.
TONI KNIGHT Attest: CYNTHIA LANGFORD
Its:
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 11-20-2011

OFFICIAL SEAL
CAROL S. SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Nov. 20, 2011

This instrument was prepared by: CYNTHIA LANGFORD

1009933140 Page: 4 of 4

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOTS 19 AND 20 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 19, ALSO BEING THE SOUTHEAST CORNER OF AFORESAID LOT 20; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST ALONG THE SOUTH, LINE OF SAID LOT 20, 10.55 FEET; THENCE NORTH 00 DEGREES OO MINUTES 00 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST 10.33 FEET TO A POINT OF INTERSECTION WITH THE LINE COMMON TO AFORESAID LOTS 19 AND 20; THENCE CONTINUING NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 9.68 FEET, THENCE SOUTH 00 DEGREES OO MINUTES 13 SECONDS WEST 65.42 FEET TO THE SOUTH LINE OF SAID LOT 19; THENCE NORTH 90 DEGREES OO MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 19, 9.46 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEET OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMEN. AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

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