

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION

Doc#: 1009933125 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2010 01:09 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY:
MAIL TO:

CU/America Financial Services
450 E. 22nd Street, Suite 240
Lombard, IL 60148

2012 8482894 NA/CT

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby ~~GRANT~~ **RELEASE CONVEY and QUITCLAIM** unto Michael O. Kelly and Catherine Kelly, Trustees of the Kelly Land Trust dated 6/23/99, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 30, 1999 and recorded in the Recorder's Office of Cook County as Document No. 09193447, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 14th day of October 2009.

NEW TRIER FEDERAL CREDIT UNION a
Federal Credit Union incorporated pursuant to
An Act of Congress

By:
Title: Manager/Chief Executive Officer

DONE AT CUSTOMER'S REQUEST

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 334 CT

4018

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 14th day of October 2009 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth


Notary Public

(SEAL)



Legal Description

LOT 29, (EXCEPT SOUTHWESTERLY 35 FEET THEREOF) IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN SUBDIVISION OF BRONSONS PART OF CALDWELL PRESERVE IN SECTION 4 TOWNSHIP'S 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-04-213-038

Address 5167 N. Lenox Avenue, Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY**CHICAGO TITLE AND TRUST COMPANY**

3121 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

PHONE: (773) 528-1816

FAX: (773) 528-3977

Loan No.:

Borrower: CATHERINE A. KELLY
6157 N. LENOX AVENUE
CHICAGO, ILLINOIS 60646

Escrow No.: NA 029052804

Order No.: 1401 008482894 NA

Enclosed is our check in the amount of _____ for the cancellation of the indebtedness secured by the property noted above. This indebtedness is secured by documents, as noted on the following page, recorded/filed as document no(s) _____

It is the direction and request of your borrower(s) that the debt be paid off, their account closed and terminated, and the security documents canceled and released of record.

In the event that our funds are insufficient to satisfy the outstanding indebtedness, we, as agent for your borrower(s), hereby direct you to deposit our draft or check immediately and apply the monies as a partial payment against the unpaid balance. Your borrower(s) hereby affirm responsibility for any unpaid balance. In any and all events, INCLUDING REVOLVING CREDIT, you are directed by your borrower(s) to terminate and cancel the credit agreement and NOT TO EXTEND FURTHER CREDIT THEREUNDER. Third parties (e.g., lenders secured by and purchasers of the property) are relying on your compliance.

If you are unable to comply with the foregoing you must notify us immediately.

Please forward and any documentation which you may wish returned directly to your borrower at the following address:

6157 N. LENOX AVENUE
CHICAGO, ILLINOIS 60646

Please note that any refund checks for excess interest, escrow account funds, or other items should be delivered to your borrower.

Do not return the release deed to Chicago Title and Trust Company.

NOTE: We will issue a CERTIFICATE OF RELEASE in this transaction for the mortgage(s) being paid.

YES _____ NO

Your prompt attention to this matter is appreciated.

Borrower(s): *Catherine A. Kelly*
CATHERINE A. KELLY

Sincerely,

XTRA

Escrowee

UNOFFICIAL COPY

STREET ADDRESS: 6157 N. LENOX AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-04-213-038-0000

LEGAL DESCRIPTION:

LOT 29 (EXCEPT THE SOUTHWESTERLY 35 FEET THEREOF) IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 OF IN BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office