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Saturn Title LLC 1003912



Doc#: 1009934079 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/09/2010 01:15 PM Pg: 1 of 5

AFTER RECORDING MAIL To:

ORDING MAIL To:

Saturn Title LLS
7243 W. Toulny Ave
Chicago, II. 60631
773-775-5100

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(The space above for Recorder's use only)

LIMITED POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A LUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNUICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER ON ACOURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 CF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW."

POWER OF ATTORNEY made this 25th day of March, 2010

- 1. I, Patricia J. Kaiser, hereby appoint Mark J. Kmiecik of the Law Crfces of Budzik and Dynia, 7922 S. Pulaski, Suite 101, Chicago, IL 60652, as my attorney-in-fact (my "agent") to ret for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2.
- 2. The powers granted above shall be limited to real estate transactions involving the following described properties:

8326 S. Keeler Ave Chicago, IL 60652

- 3. This power of attorney shall become effective on March 25, 2010.
- 4. This power of attorney shall terminate on March 24, 2011.
- 5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

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Mark J. Kmiecik, Agent

Patricia J. Kaiser

WITNESS (in audition to notary)

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Patricia J. Kaiser, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the vises and purposes therein set forth.

[SEAL]

My commission expires:

OFFICIAL SEAL
DAWN GUEVARA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES/17/25/10

Notary Public

THIS INSTRUMENT PREPARED BY:

Mark J. Kmiecik, Esq. Budzik & Dynia, LLC 7922 S. Pulaski, Suite 101 Chicago, IL 60652

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Property of County Clerk, Clerk, Clerk, Character States

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Legal Description

File #:

1003912

Borrower Name:

Martin Guzman and Margarita Guzman, husband and wife

Address:

8326 S.Keeler Ave

Chicago, IL 60652-3126

Pin #: 19-4-103-025-0000

Legal Description:

gal Desc.

OT 8 (EXCEPT THE SOCKARTLETT'S CITY OF CHICAGONAL SUBDIVISION OF SECTION 34, TOWN, NORTH, RANGE 13, EAST OF THE THIRD FOR THE EAST 129 FEET OF THE WEST 1/2 OF THE SOCKED THE SIN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINGIS. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 CF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS

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Legal Description

File #:

1003912

Borrower Name:

Martin Guzman and Margarita Guzman, husband and wife

Address:

8326 S.Keeler Ave

Chicago, IL 60652-3126

Pin #: 19-3 4-4 03-025-0000

Legal Description:

gal Desc.

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