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Doc#: 1009935045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/09/2010 09:45 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-031958

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF.

-VS-JOSE J. GONZALEZ; ADRIANA S. GONZALEZ; BANCO POPULAR NORTH AMERICA; PORTFOLIO RECOVERY ASSOCIATES LLC; VILLAGE OF TINLEY PARK, AN ILLINOIS MUNICIPAL CORPORATION: TOYOTA MOTOR CREDIT CORPORATION: PALISADES COLLECTION LLC: INFINITY ASSET ACCEPTANCE, LLC; VILLAGE OF SKOKIE, AN ILLINOIS MUNICIPAL CORPORATION; MARIA E. PALACIOS F/K/A MARIA E. GONZALEZ; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; LAW OFFICE OF TRENT & BUTCHER: MIDLAND CREDIT MANAGEMENT INC., AS SERVICING AGENT FOR MIDLAND FUNDING LLC AS ASSIGNEE OF ASPIRE VISA: MRC RECEIVABLES CORPORATION; AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; ARROW FINANCIAL SERVICES LLC; DISCOVER BANK; KALCHEIM HABER, LLP; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS**

NO. 10CH14594

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 25 , 2010, for Foreclosure and is now pending in said Court.

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AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jose J. Gonzalez and Adriana S. Gonzalez, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Jose J. Gonzalez and Adriana S. Gonzalez to Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.A. and recorded August 16, 2006 as Document No. 0622845017 in the Cook County Recorder's Office, having a legal description and common address as follows:

> LOTS 32 AND 33 IN BLOCK 20 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 19714 STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7719 South Natchez Avenue, Burbank, IL 60459

Permanent Index No.: 19-30-405-003; 19-30-405-009

Parties against whom foreclosure is sought 3.

> Jose J. Gonzalez; Adriana S. Gonzalez; Banco Popular North America; Portfolio Recovery Associates LLC; Village of Tinley Park, an Illinois Vunicipal Corporation; Toyota Motor Credit Corporation; Palisades Collection LLC; Infinity Asset Acceptance, LLC; Village of Skokie, an Illinois Municipal Corporation; Maria E. Palacios f/k/a Maria E. Gonzalez; City of Chicago, an Illinois Municipal Corporation; Capital One Bank (USA), N.A f/L/a Capital One Bank; Law Office of Trent & Butcher; Midland Credit Management Inc., as Servicing Agent for Midland Funding LLC as Assignee of Aspire VISA; MRC Receivables Corporation: American General Financial Services of Illinois, Inc.; Arrow Financial Services LLC; Discover Bark; Kalcheim Haber, LLP; United States of America; Unknown Owners and Non-Record Claimants SOME OFFICE

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689)) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Genevieve A. Hughes (6296781) Alan Kaufman (6289893) Frank Lin (6290083) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me Mesch

day of

County Clarks Office

Notary Public

OFFICIAL SEAL DEREK J. LEJCAR Notary Public - State of Illinois My Commission Expires Oct 30, 2012