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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1009180



Doc#: 1009935097 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2010 11:45 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA SUCCESSOR BY)
MERGER TO WELLS FARGO BANK SOUTHWEST,)
NA FKA WACHOVIA MORTGAGE FSB FKA WORLD)
SAVINGS BANK, FSB)

10CH14655

PLAINTIFF) NO.

VS

) JUDGE

NANCY MCGINNIS A/K/A NANCY P. MCGINNIS;)
MIDLAND CREDIT MANAGEMENT, INC.;)
UNKNOWN HEIRS AND LEGATEES OF NANCY)
MCGINNIS, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of April, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


PARCEL 1: THE WEST 17.21 FEET OF THE EAST 106.58 FEET OF LOT 6; ALSO PARCEL 2: THE NORTH 8.35 FEET OF THE SOUTH 16.71 FEET OF THE WEST 42 FEET OF LOT 6; ALSO PARCEL 3: THE NORTH 8.35 FEET OF THE SOUTH 41.76 FEET OF THE EAST 19.75 FEET OF LOT 6 ALL IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PARCEL 4: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 9, 1967 AND RECORDED NOVEMBER 28, 1967 AS DOCUMENT 20334651 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1954 KNOWN AS TRUST NUMBER 17124 AND AS CREATED BY THE DEED FROM LA SALLE

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NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1954 KNOWN AS TRUST NUMBER 17124 TO VLASTA L. SOKOL DATED NOVEMBER 10, 1967 AND RECORDED NOVEMBER 20, 1967 AS DOCUMENT 20336825 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS: THE NORTH 10.0 FEET OF LOT 6 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 3) IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK AFORESAID; ALSO THE SOUTH 6.0 FEET OF LOT 6 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK AFORESAID; ALSO THE WEST 3.0 FEET OF THE EAST 19.75 FEET OF LOT 6 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 3 AFORESAID) IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK AFORESAID; ALSO THE EAST 4.0 FEET OF THE WEST 46.0 FEET OF LOT 6 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK AFORESAID; ALSO THE WEST 42.0 FEET OF LOT 6 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 223 SOUTH MAPLE AVENUE UNIT B
OAK PARK, IL 60302

The subject mortgage has been recorded/registered as document number: #0422310082 .

SIGNATURE:  Robert James Delsing
ARDC#628021 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-07-307-021-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

County Clerk's Office

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STATE OF ILLINOIS

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS-7 4111:20
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MCGINNIS, IF ANY; UNKNOWN OWNERS AND)
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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1009180

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COUNTY OF COOK

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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Robert James Deisinger **CERTIFICATION**
ARDC#6286021

I, _____, attorney, certify that I prepared this notice on
3-20-10 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

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