

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1009939030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2010 09:51 AM Pg: 1 of 2

Loan No.
00426380095305

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMOVE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD L PARCELL AND CAROL A PARCELL, its/his/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2005, and recorded on October 4, 2005 in Volume/Book Page Document 0527716046 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-34-313-010-0000

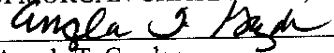
LOT 18 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM EDWARD L PARCELL AND CAROL A PARCELL TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 29, 2006, RECORDED FEBRUARY 23, 2007, DOCUMENT 0705406011 TO FORM A SINGLE LIEN OF \$98,000.00.

Address(es) of premises: 2700 THAYER STREET, EVANSTON, IL, 60201
Witness my hand and seal 03/18/10.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



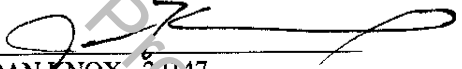
S yes
P yes
S yes
M No
S yes
E yes
INT yes

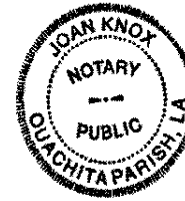
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: CARLO T TANGLAO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00426380095305
County of: COOK COUNTY
Investor No:
Outbound Date: 03/17/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office