

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1010254046 Fee: \$40.
Eugene "Gene" Moore RHSP Fee:\$10
Cook County Recorder of Deeds
Date: 04/12/2010 03:31 PM Pg: 1 of

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

1002 - 39,50 183

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Donald A. Tarkington; Margaret R. Tarkington; North Shore Community Bank & Trust for **Four Thousand Eighty-Seven and Fifty Seven Hundredths (\$4,087.57) Dollars**, on the following described property, to wit:

Street Address: **2864 Sheridan Place Evanston, IL 60201:**


A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 05-35-401-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0803256010**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **February 10, 2010**.

F.J. KERRIGAN PLUMBING CO., INC.

BY: 

President

Prepared By:
F.J. KERRIGAN PLUMBING CO., INC.
811 Ridge Road
Wilmette, IL 60091
Michael Kerrigan


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Michael J. Kerrigan, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

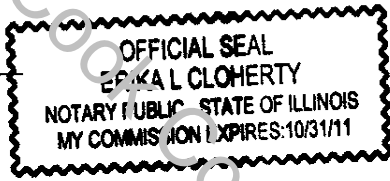


President

Subscribed and sworn to
before me this **February 10, 2010**



Notary Public's Signature



Property of Cook County Clerk's Office

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A POLICY ISSUING AGENT OF
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 1002-39690

SCHEDULE A

(continued)

LEGAL DESCRIPTION

THE EAST 88 FEET OF THE WEST 100 FEET OF LOT 8 IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18 IN BLOCK 1 AND LOTS 1 TO 26 IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24 AND 25 IN SMITH'S SUBDIVISION, BEING ALL IN THE SOUTH PART OF CHILMETTE RESERVE, AND LOTS 3 AND 4 IN THE COUNTY CLERK'S DIVISION OF PART OF LOTS 35 TO 38, INCLUSIVE OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-35-401-005-0000

COMMONLY KNOWN AS 2864 SHERIDAN PLACE, Evanston, IL 60201