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Doc#: 1010254028 Fee: \$40.1
Eugene "Gene" Moore RHSP Fee:\$10
Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 04/12/2010 03:03 PM Pg: 1 of

RELEASE DEED 0406-37742

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR USED OF TRUST WAS FILED

Know all men by these Fresents, That TOWN COMMUNITY BANK AND TRUST, a Corporation organized and existing under the laws of the State of Illinois and having its principal office in the Village of Antioch, County of Lake, does hereby certify that a certain indenture of Mortgage and Assignment of Rents bearing the Jata December 30, 2008 made and executed between:

Pervez M. Hai

To TOWN COMMUNITY BANK AND TRUST, and recorded in the office of the Registrar of Deeds for the County of Cook, and the State of Illinois as 5 coument #0912547113 and #0912547114 on May 5, 2009 are fully paid, satisfied and discharged:

The premises therein described:

SEE EXHIBIT "A"

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302

P.I.N. # 06-13-300-102-1016

PROPERTY ADDRESS: 603 Garden Circle, Streamwood, IL 60107

In Witness Whereof, TOWN COMMUNITY BANK AND TRUST has caused these presents to be signed by Daniel J. Ruffalo a Duly Authorized Representative and its corporate seal to be here unto affixed, this 17th day of August, 2009.

Town Community Bank and Trust

Daniel J Ruffalo, Senior Vice President

STATE OF ILLINOIS)

1010254028 Page: 2 of 3

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COUNTY OF LAKE)

On this day before me, the undersigned Notary Public, personally appeared Daniel J. Ruffalo to me known, who being duly sworn, did himself say that he is a Duly Authorized Representative of Town Community Bank and Trust, a banking corporation, that the seal affixed is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation and acknowledged the same to be his free act and deed, and the free act and deed of said corporation.

Given under my hand and official seal this 17th day of August, 2009

Sharon E. Daniels

MULL Residing at 4141211.0

Notary Public in and for the State of Illinois

My commission expires: 03-14-2013

OFFICIAL SEAL
SHARON E DANIELS
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPRISESSMETS

PLEASE MAIL RECORDED DOCUMENT TO

Town Community Bank and Trust 41412 N Hwy 83 Antioch, IL 60002

1010254028 Page: 3 of 3

UNOFFICIAL CO

BLM Title Services, LLC

Authorized Agent for Stewart Title Guaranty Company

1300 Iroquois Drive, Suite 120, Naperville, IL 60563 (312)336-5458 fax (630)961-1333

Loan Policy of Title Insurance **SCHEDULE A-1**

File Number: 293293BM-LLC-SB

Policy Number: M-9302-001661446

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 603-8 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED February 13, 1974 AS DOCUMENT NO. 22628184, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22848901 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOURTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, oun, ILLINOIS.

FOR INFORMATION ONLY: 06-13-300-012-1016

603 GARDEN CIRCEL, UNIT 8, STREAMWOOD IL 60107

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE FOR SOME

NOT INSURED.