Doc#. 1010257058 fee: \$48.00

OFFIC Att: 04/12/20/0 08 39 AWPg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004778891 JASON DREYER PO Date: 04/06/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JASON DREYER AN UNMARRIED MAN** 

to <u>NATIONAL CITY MORTGAGE A DIVISION OF MATIONAL CITY BANK OF INDIANA</u> dated <u>July 21, 2006</u> calling for the original principal sum of dollars (<u>\$141,6</u>3%.00), and recorded in Mortgage Record, page and/or instrument # <u>0623040046</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

655 WEST IRVING PARK #2809, CHICAGO IL - 60613 Tax Parcel No. 14-21-101-047-1426 VOL. 0485

UNIT 2809 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, 2-AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its p oper officers, they being thereto duly authorized, this **9th** day of **April**, **2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Knipdonen

Зy

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

1010257058 Page: 2 of 2

## **UNOFFICIAL COPY**

0004778891 JASON DREYER

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the unuersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>April</u>, <u>2010</u>, personally appeared **KIMBERLY** *f*. **JOHNSON**, **ASSISTANT VICE PRESIDENT**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUESIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D ERY