When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:40706019

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by MICHAEL C LAURIA to ALLIANT CREDIT UNION bearing the date 06/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0917719008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN ALBERT DERTEL'S SUBDIVISION OF THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2 OF LOT 21 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL N EFIFJIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

known as: 1850 N ORCHARD ST, CHICAGO, IL 60614

PIN# 14-33-301-086

dated 04/09/2010 ALLIANT CREDIT UNION

UAERC 11732047 form 1/ERCNIL1

\*11732047\*

1010257089 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/09/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11732047 form 1/ERCNIL1

Cook County Clark's Office