Doc#. 1010257123 fee: \$48.00

Att:: 04/12/2010 08 44 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00869394213F

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRAD ZUIKER, A K/L PRADLEY J. ZUIKER, A SINGLE MAN

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: <u>0821015121</u> Date of Note: <u>07/08/2008</u> Original Recording Date: <u>07/28/2008</u>

Property Address: 1001 W MADISON AVENUE UT 11 303 CHICAGO, IL 60607

Legal Description:

LEGAL DESCRIPTIONPARCEL 1: UNIT 303 AND FACKING P-57 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY ON LOTS 1 THROUGH 9, SOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERFICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWART F. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION AND OF BLOCK 5 OF DUNCAN'S AND THON TO CHICAGO, ALL IN THE NORTHEAST 4/4 IF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO, THE DECLAPATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENI ED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL: 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-31, A LIMITED COMMON ELEMENT, AS DELINFATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID PARCEL: 17-17-203-030-1102 & 17-17-203-30-1018

Pin #: 17-17-203-030-1102,17-17-203-030-1018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/)9/2010.

FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 04/09/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton