

# UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1010204026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2010 10:38 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: April 5, 2010  
MIN: 100020071003357568  
MERS Phone: 1-888-679-6377

Loan#: 7100335756  
Invoice#: E1527813  
Package#: 76315149  
Document#: 1222313

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ANDREA K LEWIS / BRIAN T BERGQUIST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 23, 2005 and filed for record February 3, 2006 as Document Number 0602433127 for Loan Amount of \$418933.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-20-405-026-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3546 NORTH FREMONT 3N CHICAGO, Illinois 60657

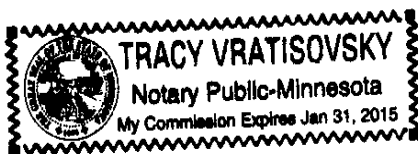
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION

By

Chris Johnson, Assistant Vice President

On April 5, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tracy Vratisovsky, Notary Public  
My Commission Expires: January 31, 2015

S 4  
P 2  
S AV  
M 4  
SC 2  
E N  
INT

# UNOFFICIAL COPY

## Exhibit A

PROPOSED UNIT NUMBER 3N IN THE PROPOSED - CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 43 AND 44 IN, BLOCK 2 IN CANNELL'S SHEFFIELD'S AVENUE ADDITION IN THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office



•001222313•

1426 4/5/2010 76315149/1