### **UNOFFICIAL COPY**

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89665132 Investor #: 1701191178 Effective Date 11/01/2009



1010213012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/12/2010 10:00 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK CF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents 10's convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SEP. VICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/21/2006, and made by RENE ALMODOVAR AND MARIA SALINAS ALMODOVAR to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Prgs as Instr# 0612933031 Re-Record: DT 11/20/2006 INST 0632226332 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

#### 15-20-118-039-0000

known as: 1507 S WOLF RD HILLSIDE, IL 60162-0000

02/18/2010

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGE: NATIONAL CITY MORTGAGE A DIVISION Jert's Office OF NATIONAL CITY BANK OF INDIANA

BY:

VILMA CASTRO VICE PRESIDENT

\*11369341\*

1010213012 Page: 2 of 3

## **UNOFFICIAL COPY**

GTS L#: 89665132 Investor #: 1701191178 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY LANK OF INDIANA on behalf of said corporation.

> Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

CHRISTOPHER JONES

My commission expires: 08/03/2012

orth, .

Olynomic Clarks Office Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11369341 CJ2446240 form5/FRMIL1

\*11369341\*

1010213012 Page: 3 of 3

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STREET ADDRESS: 1507 S. WOLF RD

· CITY: HILLSIDE COUNTY: COOK

TAX NUMBER: 15-20-118-039-0000

#### LEGAL DESCRIPTION:

LOT 30 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK SECOND ADDITION, A SUBDIVISION OF LOTS 61 TO 146 BOTH INCLUSIVE, THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESALL LOTS AND THAT PART OF LOTS 147 TO 201 BOTH INCLUSIVE LYING WEST OF THE RAST DE NOP, HIP 39

S. COOK COUNTY CLOTH'S OFFICE 117.34 PLET THEREOF, ALL IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTON 20, TYPNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLY, 1013