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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89671003 Investor #: 4005218890 Effective Date 11/01/2009



Doc#: 1010217012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2010 10:05 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSCC/ATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYKENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/01/2006, and made by SHKELZEN TERBACI AND TEUTA SAIPI TERBACI to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as List. # 0634802085 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

07-01-200-060 & 07-12-200-006

known as: 1931 PRAIRIE SQ UNIT 328 SCHAUMBURG, IL 60173-0000 02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National 16 This Office City Bank

BY: VILMA CASTRO VICE PRESIDENT

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1010217012 Page: 2 of 3

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporator.

CHRISTOPHER JONES

My commission expires: 08/03/2012

h, Pa.
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Clarks
Olynory Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11371143 CJ2446240 form5/FRMIL1

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1010217012 Page: 3 of 3

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EXHIBIT A-LEGAL DESCRIPTION

PARCEL 1:77 /931-828 UNIT 328 IN THE HAWTHORN ESTATES CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MED JOIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF ALGONQUIN ROAD, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, TOW SIMP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 2006, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0625122099, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G2-059 A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 328, AS ARE SET FORTH IN THE DECLARATION; GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RICHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CXEATED BY THE GRANT FROM HERBERT R. ANDERSON AND FAYE ANDERSON, HIS WIFE, ROBERT & ANDERSON COMPANY, A CORPORATION OF DELAWARE, AND CHICAGO TITLE AND IP IST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1967 AND KNOWN AS TRUST NUMBER 51073 TO SCHAUMBURG DEVELOPMENT ASSOCIATES LIMITED PARTNERS HIP DATED JULY 22, 1970 AND RECORDED JULY 23, 1970 AS DOCUMENT 21218271 AND DECLARATION RECORDED JULY 23, 1970 AS DOCUMENT 21218272 AS MODIFIED AND AMENDED BY INSTRUMENT DATED NOVEMBER 9, 1970 AND RECORDED NOVEMBER 10, 1970 AS DOCUMENT 21314070 AND CONFIRMED BY GRANT RECORDED NOVEMBER 10, 1970 AS DOCUMENT 21314484 AND AS AMENDE') BY INSTRUMENT RECORDED NOVEMBER 23, 1970 AS DOCUMENT 21324390 FOR ROADWAY OVER THE LAND DESCRIBED THEREIN.

P.I.N. 07-01-200-060 & 07-12-200-006

Common Address: 1931 Prairie Square, Unit 328, Schaumburg, Illinois 60173