# **UNOFFICIAL COPY**



Doc#: 1010226475 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/12/2010 02:31 PM Pg: 1 of 3

SUBORDINATION OF MORTGAGE COVER SHEET

FILE NUMBER: 75030

BOX 441



### U NSUBDRO THAT TON A GREEMENTO PY

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JOSEPH H PRANGL in the amount of \$20,000 dated July 13, 2006, and recorded in Mortgage Instrument No. '062221101, COOK County, ILLINOIS Records, in favor of a mortgage executed by JOSEPH H PRANGL in the amount of \$380,000 in favor of WINTRUST MORTGAGE, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

• Property Address 720 17TH STREET, WILMETTE, ILLINOIS 60091

This agreement shall continue in full force and effect so long as JOSEPH H PRANGL shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

David L Miller, AVP

STATE OF MICHIGAN

} SS

COUNTY OF KENT

BE IT REMEMBERED, that on March 17, 2010. before me, a Notary Public in and for said County and State, personally appeared Thomas E Carson, AVP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

1L#862659570

NOTARY PUBLIC - STATE OF MICHIGAIN
MY COMMISSION EXPIRES 11/2/2012
Acting in the County of

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

<sup>&#</sup>x27;Tax ID # 05-33-209-001-0000 .

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## **UNOFFICIAL COPY**

Commitment Number: 201030

### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN JLOCK 2 IN NETSTRATER'S DDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 11 AND 12 IN COUNTY CLERK'S SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER'DIAN, (EXCEPT THE NORTH 14 FEET THEREOF) County Clark's Office

05-33-209-001-0000

CKA: 720 17th Street, Wilmette, IL, 60091