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Doc#: 1010231085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2010 02:55 PM Pg: 1 of 3

1001348000

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. BG10020002108
INVESTOR LOAN NO. 568613543
Date: MARCH 29, 2010

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
FIRST PLACE BANK, Assignor (whether one or more), hereby sells, assigns and transfers to

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 29, 2010**
executed by
CHARLES L. COHEN AND ERICA S. COHEN, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **X**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **MARCH 29, 2010**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: _____

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STATE OF Illinois }
COUNTY OF Lake } ss.

On this 29th day of March, 2010, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Unit No. 1-1-6-L-A-1 together with a perpetual and exclusive easement in and to Garage Unit No. G-1-1-6-L-1 in Lexington Commons Coach House Condominium as delineated on a Plat of Survey of a parcel of land being a part of the West half of the West half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document No. 24557904 and Lexington Commons Unit II Subdivision of part of the West half of the Northwest Quarter of Section 3, aforesaid, according to the plat thereof recorded May 23, 1979 as Document 24972283, which Survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24759029, as amended from time to time, together with a percentage of common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

Permanent Index Number:

Property ID: 03-03-100-054-1017

Property Address:

458 Thornhill Unit A1
Wheeling, IL 60090

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