

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1010231012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2010 10:00 AM Pg: 1 of 3

Loan No. 1621527357

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FARZANA BADRUDDOJA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2008, and recorded on February 1, 2008, in Volume/Book Page Document 0803233007 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-223-024-0000 14-20-223-025-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 W BRADLEY PL APT 3, CHICAGO, IL, 60613 ✓
Witness my hand and seal 03/22/10.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



IL00.DOC
08/06/07

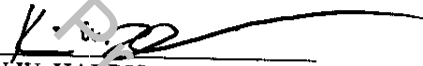
S ✓
P 3
S N
M N
SC ✓
E ✓
INT CE

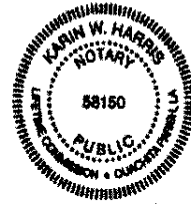
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/22/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: CRISTINE SULPICO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621527657
County of: COOK COUNTY
Investor No: 529
Outbound Date: 03/19/10
Investor Loan No: 493602992

Property of Cook County Clerk's Office

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LOAN NUMBER: 1621527657

EXHIBIT A

PARCEL 1:

UNIT NUMBER 811 W BRADLEY UNIT 3, IN "THE BRADLEY CONDOMINIUM", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5 AND 8 IN BRADLEY'S, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0622245078.

PIN # 14-20-223-024-0000
14-20-223-025-0000

PIN AFFECTS PART OF PARCEL AND OTHER PROPERTY