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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1010234054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2010 10:08 AM Pg: 1 of 3

Loan No. 1617128240

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

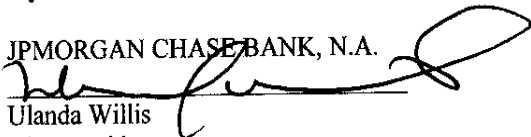
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW W CHYTERBOK AND MEGAN E RABE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2007, and recorded on July 13, 2007, in Volume/Book Page Document 0719405004 in the Recorder's Office of COOK COUNTY County, on the premise therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02222010711021 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 190 W JOHNSON ST UNIT 405, PALATINE, IL, 60067
Witness my hand and seal 03/26/10.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



IL00.DOC
08/06/07

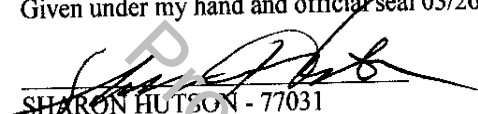
S Y
P 3
S N
M N
SC Y
E Y
INT CE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/26/10.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: LEJANIE VILLALUZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617128240
County of: COOK COUNTY
Investor No: 813
Outbound Date: 03/11/10
Investor Loan No: 1704497469

Property of Cook County Clerk's Office

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Loan No.: 1617128240

“EXHIBIT A”

Parcel 1: Unit 405 in the Stratford Condominiums in Lot 1 of the Palatine-Johnson Resubdivision, being a resubdivision in the Northeast Quarter of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, recorded January 19, 2007 as Document Number 0701909066, as delineated on a plat of survey attached as Exhibit "C" to the Declaration of Condominium recorded June 7, 2007, as Document No. 0715515000, and as further amended from time to time with its undivided percentage interest in the common elements. ✓

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-2 and Storage Space S-2.

Commonly known as 193 W. Johnson Street, Unit 405, Palatine, IL 60074 ✓

Permanent Index Numbers: 02-22-201-010-0000,
02-22-201-042-0000,
02-22-201-043-0000,
02-22-201-044-0000,
02-22-201-045-0000,
02-22-202-010-0000, and
02-22-202-011-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.