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Doc#: 1010340018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 09:30 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fka Countrywide Home
Loans Servicing LP

PLAINTIFF

Vs.

No. 10 CH

Joseph Nardulli; 1101 West Lake Street Condominium
Association; National City Bank successor by merger to
MidAmerica Bank, FSB.; PNC Bank, NA as possible
successor in interest to National City Bank successor by
merger to MidAmerica Bank, FSB; Schmidt, Salzman &
Moran, Ltd.; Unknown Owners and Nonrecord Claimants
DEFENDANTS

10CH14726

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 07 day of APR, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Joseph Nardulli
- (iv) The legal description is:

PARCEL 1: UNIT 5A IN THE 1101 WEST LAKE STREET CONDOMINIUM, AS SHOWN ON
THAT CERTAIN ALTA/ACSM LAND TITLE SURVEY, DATED DECEMBER 17, 2003

Firefly Legal, Inc.

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PREPARED BY PROFESSIONALS ASSOCIATED SURVEY, INC. AND BEING A PORTION OF THAT CERTAIN PARCEL KNOWN AS LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT NO, 0401644052, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO, 0603232127, AND FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0603232127.

TAX PARCEL NUMBER: 17-08-428-026-1007
(17-08-428-024-1005 Underlying)

(v) The common address or location of the property is:

1101 W. Lake Street Unit #5A
Chicago, IL 60607

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Joseph Nardulli

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Midwest Community Bank

c) Date of mortgage: 10/2/2006

d) Date and place of recording:

10/17/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0629020078

SIGNATURE: _____

Attorney of Record

Bridget M. O'Neill
ARDC #6282030

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-05538

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Firefly Legal, Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fka
Countrywide Home Loans Servicing LP
PLAINTIFF

v.

Joseph Nardulli; et. al.
DEFENDANT

Case No.

10CH14726


NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/31/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____


Bridget M. O'Neill
ARDC #6282030

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-05538

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____