

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
 Recording Requested By:  
**US Bank Home Mortgage**  
 When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1010344038 Fee: \$40.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 04/13/2010 09:00 AM Pg: 1 of 3

USBHM	515	9500203299
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MIN #: 100021295002032992  
 MERS Telephone #: 888/679-6377  
 CRef#:04/23/2010-Preff#:R105-POF  
 Date:03/24/2010-Print Batch ID:106909  
 PIN/Tax ID #: 14282040101132 ✓  
 Property Address:  
 2909 N SHERIDAN RD /03 ✓  
 CHICAGO, IL 60657  
 ILMrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHELLE D JACKSON(UNMARRIED)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **01/31/2007**

Loan Amount: **\$134,000.00**

Recording Date: **02/15/2007** Document #: **0704640033**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/01/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

\_\_\_\_\_  
**Charyce Tichenor**  
 Assistant Secretary

S Y  
 P 3  
 S N  
 M N  
 SC Y  
 E Y  
 INT CE

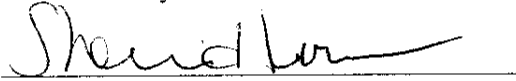
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State of **KY**

County of **Daviess**

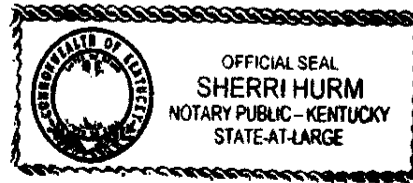
On this date of **04/01/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

IL 9500703299

LEGAL DESCRIPTION: UNIT 708 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS ✓  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART  
OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE  
SUBDIVISION BY CITY OF THE EAST FRACTIONAL ½ OF FRACTIONAL SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH,  
COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED  
AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND  
RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; AND THENCE  
NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT;  
THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT  
AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25339659 TOGETHER WITH AN  
UNDIVIDED 0.405 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office