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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

Doc#: 1010344116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 12:26 PM Pg: 1 of 2

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| USBHM | 515 | 7810388845 |
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CRef#:04/22/2010-PRef#:R105-POF
Date:03/23/2010-Print Batch ID:106868
PIN/Tax ID #: 23-32-406-017
Property Address:
10400 W 134TH ST
PALOS PARK, IL 60464
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

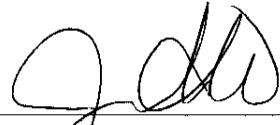
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRETT M GORAL AND LOKA P GORAL, HUSBAND AND WIFE**
Original Mortgagee: **AMERIHOM MORTGAGE COMPANY, LLC**
Date of Mortgage: **04/02/2004** Loan Amount: **\$180,000.00**
Recording Date: **04/16/2004** Document #: **0410749070**

Legal Description: **LOT 9 IN BLOCK 5 IN MCGINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 500.00 FEET OF THE EAST 500.00 FEET THEREOF) AND EXCEPT THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 50.0 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/31/2010**.
U.S. BANK NA



Jaime Hill
Mortgage Documentation Officer

S Y
P Z
S N
M N
SO Y
E Y
INT gm

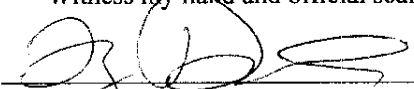
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State of **KY**

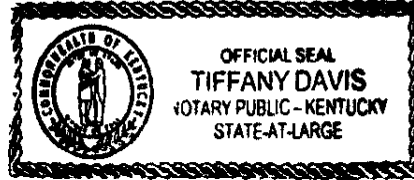
County of **Daviess**

On this date of **03/31/2010**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office