Doc#. 1010357068 fee: \$48.00

OFFIC Att: 04/13/20/009/21 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005756833 WLADYSLAW KOWALCZYK PO Date: 04/07/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WLADYSLAW KOWALCZYK AND ANNA KOWALCZYK HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>May 22, 2021</u> calling for the original principal sum of dollars (<u>\$95,000.00</u>), and recorded in Mortgage Record <u>2761</u>, page <u>0326</u> and or instrument # <u>0010501176</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

6259 W 59TH STR, CHICAGO IL - 60638 Tax Parcel No. **19-17-302-001-0000**

LOT 10 IN BLOCK 17 F.H. BARTLETT'S GARFIELD RIDGE ZEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIANA HARSOR BELT RAILROAD (EXCEPT NORTH WET 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of April, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK. FSB

Зу-

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

Knipdonen

1010357068 Page: 2 of 2

UNOFFICIAL COPY

0005756833

WLADYSLAW KOWALCZYK

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>April, 2010</u>, personally appeared <u>KI/1BERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER NOTARY PUBLIC

IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2 2014

Auchl Notary Public

SUE A. REIGELSPERGER