Dated 04/12/2010 When recorded Mail to: Nationwide Advantage Vortgage C/O NTC 2100 Alt. 19 Nort! Palm Harbor, FL 34683 Loan #:0002166668

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the reject owner of a mortgage made by PAUL J. SADOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0728957035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 8 IN WEST GROSSDALE, A SUBDIVISION OF THE WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 4228 BLANCHAN AVENUE, BROOKFIELD, IL 60513 PIN# 18-03-121-044-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST SUBURBAN Cort's Office MORTGAGE CORPORATION

STATE OF FLORIDA, COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013

**CRYSTAL MODRE** Notary Public - State of Florida My Comm. Expires Sep 23, 2013 Commission # DD 927242

NAMRC 11708029 1000102-0002166668-2 MERS PHONE 1-888-679-MERS

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