When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:8015887345

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDGAR KOCH AND MARGARET KOCH to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. bearing the date 05/24/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010629652

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 32 IN EAGLE RIDGE ESTATES UNIT FIVE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 10426 AMBER LN, ORLAND PARK, IL 60462

PIN# 27322090150000

dated 04/12/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CAERS) AS NOMINEE FOR FLEET Final Control NATIONAL BANK

CHAS6 11734024 100023818181271939 MERS PHONE 1-888-679-MERS form1/ERCNIL1

11734024

1010357095 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FLEET NATIONAL BANK, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11734024 100023818181271939 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE



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