

UNOFFICIAL COPY



Doc#: 1010310007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 10:14 AM Pg: 1 of 3

Prepared by and after Recording Return to:)
Name: Elizabeth Hunter Pitts)
Firm/Company: PROMMIS SOLUTIONS, LLC)
Address: ATTN: ASSIGNMENTS)
Address 2: 1547 OLD ALABAMA ROAD)
City, State, Zip: ROSWELL, GA 30076)
Phone: (800) 275-7171)
Assessor's Property Tax Parcel/Account Number:)
30-17-314-035-1023)

-----Above This Line Reserved For Official Use Only-----

LLS #: 14996748

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
Mortgage Electronic Registration Systems, Inc.,
solely as nominee for MILA, Inc, DBA Mortgage
Investment Lending Associates, Inc. whose
address is 3300 SW 34th Avenue, Suite 101,
Ocala, FL 34474

Name and Address of Assignee:
Deutsche Bank National Trust Company, as
trustee under the Pooling and Servicing
Agreement dated as of January 1, 2006,
GSAMP Trust 2006-HE1 whose address is c/o
Litton Loan Servicing, LP, 4828 Loop Central
Drive, Houston, TX 77081

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee for MILA, Inc, DBA Mortgage Investment Lending Associates, Inc., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Deutsche Bank National Trust Company, as trustee under the Pooling and Servicing Agreement dated as of January 1, 2006, GSAMP Trust 2006-HE1, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: July 13, 2005 **Maturity Date:** August 1, 2035
Executed by (Mortgagor(s)): Lamont Spear
An Unmarried Man
To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc., solely as
nominee for MILA, Inc, DBA Mortgage Investment
Lending Associates, Inc.
Filed of Record: In Book _____, Page _____, PIN _____
Document/Inst. No. 0519446115, in the Recorder's Office
of Cook County, Illinois, on July 8, 2005 (date).

Y
3
N
N
Y
Y
Y
INT

UNOFFICIAL COPY

Property: 1030 Hirsch Boulevard Apr 303, Calumet City, Illinois 60409
(As described in the Legal Description attached hereto as Exhibit A.)

Given: to secure a certain Promissory Note in the amount of \$ 81,700.00
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

4th IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 4th day of January, 20 10.

MIN: 1001752-0000261737-4

MERS PHONE: 1-888-679-6377

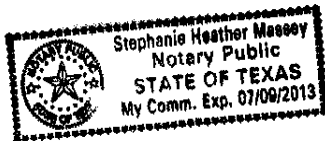
Mortgage Electronic Registration Systems, Inc., solely as nominee for MILA, Inc, DBA Mortgage Investment Lending Associates, Inc.

[Signature]
BY NAME:
TITLE:

State of TEXAS
County of HARRIS

On the 4th day of January, 2010 before me, Stephanie Massey, a notary public, in and for Texas said Texas state and Harris county, John Cradell personally appeared, John Cradell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(SEAL)



Notary Public [Signature]
Printed Name: STEPHANIE MASSEY
My Commission Expires: 7/9/2013

UNOFFICIAL COPY

Exhibit A

UNIT NO. SW 303 NUMBER 1030 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE WEST 15 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF CHICAGO AND MICHIGAN CITY ROAD AND BURNHAM AVENUE, 360 FEET TO A POINT, THENCE EAST 296.76 FEET TO A POINT, THENCE NORTH 227.2 FEET TO A POINT IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD, THENCE NORTHWESTERLY IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD 325.25 FEET TO THE POINT OF BEGINNING IN CALUMET CITY, COOK COUNTY, ILLINOIS ALSO LOT 1 IN BLOCK 1 IN FOREST RIDGE ADDITION TO CALUMET CITY, A SUBDIVISION OF THE WEST 3/8 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTH OF THE CENTER LINE OF CHICAGO AND MICHIGAN CITY ROAD IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1972 AND KNOWN AS TRUST NUMBER 3738, 3739, 3740, 3741, 3742 AND 3743 AND BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1972 AND KNOWN AS TRUST NUMBER 3813 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22238803 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR 2678114 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALSO TOGETHER WITH AN BASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 56 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS CREATED BY DEED FROM STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBERS 3738, 3739, 3740, 3741, 3742, 3743 AND 3813 TO DAWN BOSKOVICH DATED JUNE 8, 1973 AND RECORDED AUGUST 13, 1973 AS DOCUMENT 22435806 AND FILED AS DOCUMENT LR2710115