1010310013 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2010 10:43 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

## <u>SATISFACTION OR RELEASE OF MECHANIC'S LIEN</u>

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J & J Industries, Inc., does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against CFRI Blackhawk/Halsted, L.L.C., owner, Blackhawk/Halsted, LLC, owner, National City Bank, mortgagee, Diamond Headache Clinic, Ltd., tenant, British School of Chicago, L.L.C., interested party, Town & Country Pediatrics, S.C., interested party, Recreational Equipment, Inc., interested party, Advocate Health Centers, Inc., interested party, Structured Devolutionent LLC, interested party (collectively "Owner"), Krahl Associates, Inc., d/b/a Krahl Construction, contractor, Integral Flooring Systems Inc., subcontractor, and any other person claiming on interest in the real estate as hereinafter described by, through, or under the Owners, for Seventeen Journal, Eight Hundred Two and 63/100 Dollars (\$17,802.63) on the following described property, to wit:

PARCEL: See Attached Exhibit A.

P.LN. (s): 17-05-219-002-0000; 17-05-219-003-0000; 17-05-219-005-0000; and 17-05-219-006-0000.

which property is commonly known as Diamond Headache Clinic, 1460 North Halstead Street, Chicago, Illinois 60642; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1004718084 on February 16th, 2010

IN WITNESS WHEREOF, the undersigned has signed this instrument this 124L day narch 2010.

J & J Industries, Inc.

Ms. Gisele Albert - Financial Services Mgr.

This instrument was prepared by and after recording should be mailed to: NCS P.O. Box 24101

Cleveland, OH 44124

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# **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## Verification

The undersigned, Ms. Gisele Albert - Financial Services Mgr., being first duly sworn, on oath deposes and states that he/she is an authorized representative of J & J Industries, Inc., that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her know (edge and belief the statements therein are true and correct.

Ms. Gisele Albert - Financial Services Mgr.

SUBSCRIBED and SWORN to before me this 10 th day of Warch , 2010

Signature Linds J. York (Seal)

MY COMMISSION EXPIRES MAY 21, 2013
My commission expires:

Whitfield County, GA

(Ref. our file L199090)

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## **UNOFFICIAL COPY**

### **Legal Description:**

#### PARCEL 1:

THE WEST 60 FEET OF LOTS 14 AND 15 (EXCEPT THE SOUTH 2 FEET 6 INCHES OF THE EAST 6 FEET THEREOF); THE WEST 60 FEET OF LOTS 16, 17, 18, 19, 20, 21 AND 22 AND THE NORTH 2 FEET 11 INCHES OF THE WEST 60 FEET OF LOT 23 IN J.A. YALES' RESUBDIVISION OF BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO (HERET GFORE VACATED AS TO SAID LOTS AND SAID BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO) IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 0, COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1 TO 8, BOTH INCLUSIVE; THE PORTH 1/2 OF LOT 9; THAT PORTION OF THE VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 1 TO 8, BOTH INCLUSIVE, AND THE NORTH 1/2 OF LOT 9 AND EAST OF AND ADJOINING LOTS 14 TO 21, BOTH INCLUSIVE, AND THE NORTH 1/2 OF LOT 22, LOTS 14 AND 15, EXCEPT THE WEST 66 FEET THEREOF; THE SOUTH 2 FLET & INCHES OF THE EAST 6 FEET OF THE WEST 66 FEET OF LOT 15; LOTS 16 TO 21, BOTH INCLUSIVE, EXCEPT THE WEST 60 FEET THEREOF AND THE NORTH 1/2 OF LOT 22, EXCEPT THE WEST 60 FEET THEREOF, ALL IN J. A. YALE'S RESUBDIVISION OF BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO (HERETOFORE VACATED AS TO SAID LOTS AND SAID BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO) IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

### PARCEL 3:

THE SOUTH 1/2 OF LOT 9, ALL OF LOTS 10, 11, 12 AND 13, THE SOU' H 1/2 OF LOT 22 (EXCEPT THE WEST 60 FEET THEREOF), LOT 23 (EXCEPT THE NORTH 2 FEET 11 INCHES OF 1715 WEST 60 FEET THEREOF), AND LOTS 24, 25 AND 26, AND THAT PORTION OF THE VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 10 TO 13 BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 9. AND EAST OF AND ADJOINING SAID LOTS 23 TO 26, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 22 IN J.A. YALE'S RESUBDIVISION OF BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO (HERETOFORE VACATED AS TO SAID LOTS AND SAID BLOCK 59 IN ELSTON'S ADDITION TO CHICAGO) IN THE NORTHEAST 1/4 OF SECTION 5, TOWN SH'P 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

