

# UNOFFICIAL COPY



Doc#: 1010313055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2010 01:53 PM Pg: 1 of 3

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

GTS L#: 89697549  
Investor #: 1707475092  
Effective Date 11/01/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/18/2008, and made by SARA J NOLTE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0821035020 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-07-322-061-1021

known as: 423 WISCONSIN AVE|3E OAK PARK, IL 60302-0000  
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY: VC  
VILMA CASTRO  
VICE PRESIDENT



\*11362524\*

Property of Cook County Clerk's Office

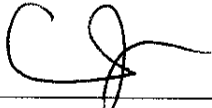
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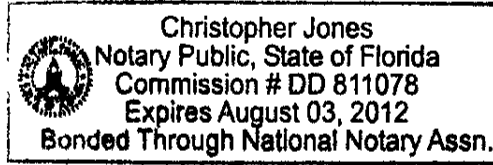
GTS L#: 89697549  
Investor #: 1707475092  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 17 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11362524 CJ2446243 form5/FRMIL1



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**ORDER NUMBER:** 1409 ST5105735 TNC  
**STREET ADDRESS:** 423 WISCONSIN AVE  
**CITY:** OAK PARK **COUNTY:** COOK **UNIT 3E**  
**TAX NUMBER:** 16-07-322-061-1021

**LEGAL DESCRIPTION:**

UNIT NUMBER 423-3E IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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