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Doc#: 1010317021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 10:20 AM Pg: 1 of 3

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89668094
Investor #: 4005076903
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/31/2006, and made by VERONICA D VASILESCU AND AGATHA C VASILESCU to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Inst: # 0626442034 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

13-21-411-001-0000

known as: 3353 N LAMON AVE UNIT #3 CHICAGO, IL 60641
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY: 
VILMA CASTRO
VICE PRESIDENT



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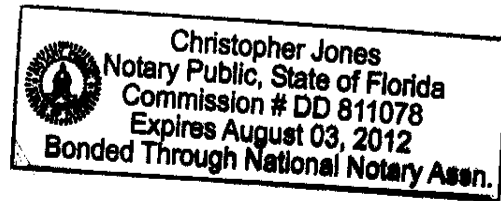
GTS L#: 89668094
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11348163 CJ2446240 form5/FRMIL1



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Property of Cook County Clerk's Office

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STREET ADDRESS: 3353 N. LAMON, UNIT #3
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-21-411-001-0000

LEGAL DESCRIPTION:

UNIT 3353-3 IN THE ROSCOE-LAMON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 AND THE WEST 25 FEET OF LOT 14 IN ROSENBERG'S RESUBDIVISION OF LOTS 14 AND 45 INCLUSIVE AND LOT 46 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 1 IN EDWARD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620110072, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office