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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA1007973



Doc#: 1010326238 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/13/2010 01:56 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-D

PLAINTIFE

JUDGE

) NO.

VS

UNKNOWN HEIRS AND LEGATEES OF JAMES TILLMAN, IF ANY; PAULA TILLMAN A/K/A PAULA SELLARS; JAMES TILLMAN II; AMY TILLMAN A/K/A AMY BENOIT; LISA TILLMAN A/K/A LISA BUTLER; JOE TILLMAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

10CH15720

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the add 2010 itled cause was filed in the above Court on the _____day of ____, ___, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 59 IN BLOCK 7 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT NUMBER 16855937 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16129 SUSSEX AVENUE MARKHAM, IL 60426

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The subject mortgage has been recorded/registered as document number:

#0630057023

Robert James Delainger

SIGNATURE:

ARDC#6288021

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 28-24-107-012-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-D PLAINTIFF) JUDGE UNKNOWN HEIRS AND LEGATEES OF JAMES TILLMAN, IF ANY; PAULA TILLMAN A/K/A PAULA SELLARS; JAMES TILLIA II; AMY TILLMAN A/K/A AMY BENOIT; LISA TILLMAN A/K/A LISA BUTLER; JOE TILLMAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANT

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I,	, certify that I prepare	d this notice on			
	and filed a copy of the lis penden				
ent	itled addressee at the above entitled address	via hand delivery.			
		_			
(X)	Under penalties as provided by law				
	pursuant to 735 ILCS 5/1-109, I certify				
	that the statements set forth herein are	SIGNATURE			
	true and correct.				

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1007973

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UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-D

PLAINTIFF) NO

 V_{i}

) JUDGE

UNKNOWN HEIRS AND LEGATEES OF JAMES TILLMAN, IF ANY; PAULA IILLMAN A/K/A PAULA SELLARS; JAMES TILL AN II; AMY TILLMAN A/K/A AMY BENOIT; LISA TILLMAN A/K/A LISA BUTLER; JOE TILLMAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRIMINT INVESTMENT & LOAN; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Robert James Deletinger
ARDO #02000821

CERTIFICATION

I, ______, attorney, certify that I prepared this notice on ______ to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1007973