

UNOFFICIAL COPY



Doc#: 1010329052 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2010 12:12 PM Pg: 1 of 2



RTR1 #:46555010 "GLOVER" Lender ID:430 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COUNTRYWIDE HOME LOANS, INC. holder of a certain mortgage, made and executed by MAURICE R GLOVER, MARRIED TO CLAUDIA GLOVER, originally to COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 01/07/2004 Recorded: 01/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402219006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessor's/Tax ID No. 17-09-406-001-0000, 17-09-406-005-0000  
Property Address: 345 N. LASALLE, UNIT 801, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

COUNTRYWIDE HOME LOANS, INC.

On 12-21-04

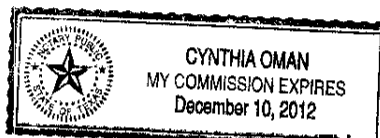
By: DANA GOODENOW, Servicing Officer

STATE OF Texas  
COUNTY OF Dallas

On 12-24-09, before me Cynthia L. Smith, a Notary Public in and for Dallas County, in the State of Texas, the foregoing instrument was acknowledged before me by DANA GOODENOW, Servicing Officer who is personally known to me and acknowledged said instrument to be the free act and deed of the corporation. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

WITNESS my hand and official seal,

CYNTHIA OMAN  
Notary Expires: 12/10/2012



~~This area for notarial seal)~~

**Prepared By: Cindy Oman, REAL TIME RESOLUTIONS, INC 1750 REGAL ROW, DALLAS, TX 75235 214 599-6345**

\*CIN\*CINRELT\*12/21/2009 04:42:54 PM\* RELT04RELT0000000000000000009042\* ILCOOK\* 46555010 ILSTATE MORT REL \*CIN\*CINRELT\*

S y  
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Prepared by: TERRI A. HOSCHOUER

**COUNTRYWIDE HOME LOANS, INC.**

DATE: 01/07/2004

CASE #:

DOC ID #: 0004655501001004

BORROWER: MAURICE R. GLOVER

PROPERTY ADDRESS: 345 N. LASALLE, UNIT 801  
CHICAGO, IL 60610

Branch #: 0000623

5613 ROUTE 14

CRYSTAL LAKE, IL 60014

Phone: (815) 479-0043

Br Fax No.: (815) 479-8644

**LEGAL DESCRIPTION EXHIBIT A**

PARCEL 1: UNIT 801 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 0011174517.

FHA/VA/CONV

- Legal Description Exhibit A
- 1C404-XX (04/03)(d)

