

UNOFFICIAL COPY

Loan #: 098-xxx8719-10001
Permanent Index #: 14-19-212-041-0000

Property Address:
Chicago, IL



Doc#: 1010333146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 02:22 PM Pg: 1 of 2

Return to:
M&I Marshall & Ilsley Bank
Attn WI Cart
401 N. Executive Drive
Brookfield, WI 5 3005

ST5100384-PK PARTIAL RELEASE OF MORTGAGE

M&I Marshall & Ilsley Bank hereby certifies that the following is hereby released from lien of said Mortgage:

Construction Mortgage executed by: 1810 W. Grace, now held and owned by M&I Marshall & Ilsley Bank, and recorded in the Office of the Register of Deeds of Cook County, Illinois, as Document No. 815542130.

LEGAL DESCRIPTION (Partial)
SEE ATTACHED EXHIBIT "A"

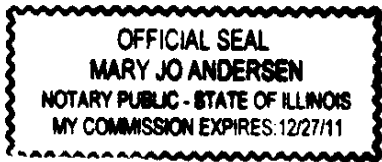
Date: March 18, 2010

STATE OF ILLINOIS
COUNTY OF COOK

M&I Marshall & Ilsley Bank

By: Gia M. Ormond
Gia M. Ormond, Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.



Mary Jo Andersen
Mary Jo Andersen
Notary Public, State of Illinois
My Commission expires on December 27, 2011

This instrument was drafted by:
Sherry Taylor
M&I Marshall & Ilsley Bank

[Handwritten mark]

BOX 333-CP

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 311 IN THE LOFTS AT 1800 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7; ALSO LOTS 43 TO 48, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE NORTH LINE OF SAID LOTS 43 TO 48, BOTH INCLUSIVE, ALL IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS; AND

THE EAST 8 1/3 FEET OF LOT 42 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE EAST 8 1/3 FEET OF SAID LOT 42 IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0927534042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S3-11, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0927534042.

COOK COUNTY
RECORDER OF DEEDS
 SCANNED BY _____