Prepared by: JESS E. FORREST NOFFICIAL COPY

1400 RENAISSANCE DRIVE, # 203 PARK RIDGE, IL 60068

Return to: WAYNE SHAPINO III W WASHINGTON #1028 Future Taxes to Grantee's Address ( )

OR to:



(The above space for Recorder's use only)

Doc#: 1010334007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2010 08:36 AM Pg: 1 of 2

## WARRANTY DEED

(Tenancy by the Entirety)

The Grantor(s) JOHN P. SULLIVAN and HEATHER SULLIVAN, husband and wife

of the CITY of PARK RIDGE	, County of <b>COOK</b>	Sta	ate of ILLINOIS
for and in consideration of $V(.0)$	Dollars and other good		onsideration, in hand paid, convey(s)
and warrant(s) to RONALD L. KANTOLA and S	HELLY L. KANTOLA		para, convoy(3)
whose address is 803 S. VINE AVE	of 1	the CITY	Of PARK RIDGE
County of COOK	State of ILLINOIS	husband	and wife not as tenants in commor
or as joint tenants, but as tenants by the entirety, the	following described real estate	situated in the	County of <b>COOK</b>
in the State of Illinois to wit:			
LOT 20 IN BLOCK 6 IN GILLICK'S RIDGE, BE	ING A SUBDIVISION OF	THE NORTH	EAST ¼ OF THE SOUTHEAST
74 OF SECTION 33, TOWNSHIP 41 NORTH, R	RANGE 12, EAST OF THE	THIRD PRIN	CIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.			,
hereby releasing and waiving all rights under and by	virtue of the Homestead Even	antion I own of	the State of Illinois
	viitue of the Holly 53t att Exell	ipuon Laws or i	the State of Himois.
Permanent Index Number(s): 09-35-411-005-0000			·
Property Address: 803 S. VINE AVE., PARK RIDO	GE , IL 60068		
Dated this 31 <sup>ST</sup> day of MARCI	H , 2010 .		0
		16,000	$\nabla m = 2$
- MARK	$_{-}$	West of	Sells
JOHN P. SULLIVAN	H	EATHER SULL	IVAN
		0	
			CITY OF PARK RIDGE
STATE OF ILLINOIS			REAL ESTATE
) ss			TRANSFER STAMP
COUNTY OF COOK			<b>29878</b>
,			
I, the undersigned, a Notary Public, in and for said Co	ounty and State aforesaid, cert	ify that	
JOHN P. SULLIVAN and HEATHER SULLIVAN	√, husband and wife		
personally known to me to be the same person(s) who	se name(s) subscribed to the f	foregoing instru	ment, appeared before me this day
in person, and acknowledged that They signed, se	ealed and delivered the said in	struments as <u>t</u>	heir free and voluntary act for the
uses and purposes therein set forth, including the release		homestead.	1
Given under my hand and Notarial Seal this 31	st day of March	1 20	16

day of March

AFFIX TRANSFER TAX STAMP OR "Exempt under provisions of Paragraph

Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

JESS E. FORREST

Notary Public, State of ILLINOIS

My commission expires: 2013

Alliance Title Corporation Professionals Company, 800-655-2021

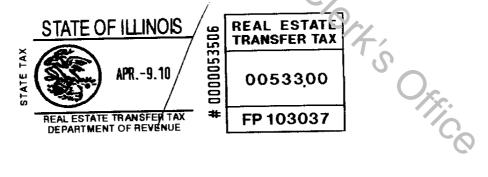
5528 N. Cumberland Ave., Ste. 1211 Chicago, IL 60656

(773) 556-2222

1010334007 Page: 2 of 2

## **UNOFFICIAL COPY**





and with the state of the state