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Doc#: 1010335068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 11:29 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): BANKSTON, DARREN
Property Address: 2059 WEST 68TH STREET
CHICAGO, IL 60636
PB#: 09-05649 County: COOK
Client: Code: BFB

ATTENTION RECORDER:

This page has been added to provide the required 3x5 space for the recording information and copying of this document.

Please record and return to:

Pierce & Associates, P.C.
1 North Dearborn
Suite 1300
Chicago, IL 60602

Thank You

Pierce & Associates, P.C.
312-346-9088

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BOX 178

Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
737080646809
Attorney Code: 13911

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: **DARREN BANKSTON**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Amount: \$157,500.00
Document Date: JULY 21, 2008 Date Recorded: JULY 29, 2008
Document/Instrument/Entry Number: 0821140116
PIN: 20-19-316-001-0000
Property Address: 2059 W 68TH STREET, CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION**

LOT 208 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38-NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 30TH day of MARCH, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY: _____
NAME: Scott W. Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 30TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100029500027574650

MERS Ph.#: (888) 679 - 6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0905649

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission # DD912557
Expires: JULY 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

BFB