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Doc#: 1010335091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2010 12:02 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon Trust Company, National
Association f/k/a The Bank of New York Trust Company,
N.A. as successor to JPMorgan Chase Bank N.A. as
Trustee for RAMP 2006RZ2

PLAINTIFF

Vs.

Rodney Harper; The Country Homes of Creekside Units
3 & 4 Condominium Association; Northern Illinois Gas
Company a/k/a Nicor Gas Co.; Prairie Trail Credit Union;
Creekside Condominium Association; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

No. 10 CH

10CH14814

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on
the APR 07 2010 day of APR, 2010, for Foreclosure and is now pending in said Court
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Rodney Harper
- (iv) The legal description is:

PARCEL 1:

United

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UNIT(S) 2-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 3 AND 4 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25739097, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 25739097.

TAX PARCEL NUMBER: 31-17-111-011-1002

(v) The common address or location of the property is:

17 Churn Road Unit #2-3
Matteson, IL 60443

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Rodney Harper

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Mercantile Mortgage Company

c) Date of mortgage: 6/17/2005

d) Date and place of recording:

06/27/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0517818054

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY: Joseph M. ARDC #6293288 **MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-11020

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPYIN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon Trust
Company, National Association f/k/a The
Bank of New York Trust Company, N.A. as
successor to JPMorgan Chase Bank N.A. as
Trustee for RAMP 2006RZ2

PLAINTIFF

Case No.

10CH14814

v.

Rodney Harper, et al.

DEFENDANT

10CH14814
NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/30/2010, we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-11020

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand
delivery to the above-entitled address on _____.

By: _____

United