## **UNOFFICIAL COPY**

**BOX 178** 

NAME: STUDNICKA, LINDSAY M

Loan# 1064159011

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to March 9, 2010, the following described mortgage:

Date: May 23, 2007

Mortgagor: LINDSAY M 5 TODNICKA;

Mortgagee: PILLAR FINANCIAL LIC

Recorded on May 30, 2007

[Ø] Ø355Ø4

Doc#: 1010335009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/13/2010 10:04 AM Pg: 1 of 1

Amount of Debt : \$297,000.00

As Document <u>0715001060</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 304 AND PARKING SPACES NUMBER 20 / ND 24 IN BOCK BUILDING CONDOMINIUM IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT 00332852 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-06-300-049-1014 Commonly known as: 1120 THOMAS STREET UNIT 304, OAK PARK, IL 60302

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATÉ SEAL) \ JPMORGAMCHASE BANK, N.A

ATTEST BY: (LML)

Whitney K. Cook Assistant Secretary Christina Trowbridge
The Undersigned, a Motary Public in and for Frankhynty, State of \_\_\_\_\_

Ohlo does hereby certify that the

Authorized Agent of JPMORGAN CHASE BANK, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this of say of Michigan, 2

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300

Chicago, IL 60602

Nicole Knisley
Motary Public. State of Ohio
My Commission Expires
12/10/2013

CHE PB#1003988