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Doc#: 1010335033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2010 10:05 AM Pg: 1 of 2

Borrower(s): DORANTES, JUAN

Assignment of Mortgage Property Address: 2345 SOUTH AUSTIN BOULEVARD

CICERO, IL 60804

PB#: 09-33744

County: COCK

Client: Code: BFB

ATTENTION RECORDER:

This page has been added to provide the required 3x5 space for the recording SOME CO information and copying of this document.

Please record and return to:

Pierce & Associates, P.C. 1 North Dearborn **Suite 1300** Chicago, IL 60602

Thank You

Pierce & Associates, P.C. 312-346-9088

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Prepared by: Laura Buxton Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

737066274709 Attorney Code: 13911

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SVv 3. Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certail mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JUAN CARLOS DORANTES

Mongagee: MORTGAGE ELECTRODIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN

Date Recorded: DECEMBER 6, 2006

& WHITAKER MORTGAGE CORP.

Amount: \$215,500.00

NOVEMBER 22, 2006 Document Date:

Document/Instrument/Entry Number: 634039023

0634039023 Instrument No:

PIN: 16-29-208-015

Property Address: 2345 SOUTH AUSTIN BOULEVARD, CICFRO, IL

Property more fully described as: LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 55 FEET THEROF) IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 AFORESAID, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WIEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 25TH day of MARCH, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY:

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 25TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me

> NOTARY PUBLIC-STATE OF FLORIDA Carla Tinoco

a Commission #DD912557 Expires: JULY 30, 2013 DE TURU ATEMPTIC BONDING CO., INC. Notary Signature

MERS Ph.#: (888) 679 - 6377

Record and Record 15:18322

Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321 PB# 193374L