### **UNOFFICIAL COPY**



Doc#: 1010440059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2010 10:35 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Co as trusce for WaMu Mortgage Pass-Through Certificates Series 2006-AR3 Trust

**PLAINTIFF** 

Vs.

Thomas R. Coffman; Daria Zvetina; JPMorgan Chase Bank, NA, as purchaser of the loans and other assets of Washington Mutual Bank, F/K/A Washington Mutual Bank, FA from the FDIC, acting as receiver for the Savings Bank and pursuant to the Federal Deposit Insurance Act; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 10 CH

10CH15197

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby eartify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of Apr O1 2010, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Thomas R. Coffman

  Daria Zvetina

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(iv) The legal description is:

LOT FIFTEEN (15) IN THE SUBDIVISION OF BLOCK ONE (1) IN HUTCHISON AND ROTHERMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF LOT THREE (3) OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER THEREOF) ALSO OF BLOCKS ONE (1), SIX (6), SEVEN (7) TWELVE (12) AND THIRTEEN (13) OF THE SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN THE PARTITION OF THE EAST HALF (1/2) OF LOT TWO (2) IN SAID SUBDIVISION OF SECTION 18 AFORESAID SITUATED IN THE VILLAGE OF OAK PARK, COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 16-18-201-024** 

(v) The common address or location of the property is:

523 Wesley Avenue Oak Park, IL 60304

- (vi) Identification of the mortgage sought o be foreclosed:
  - a) Mortgagors:
    Thomas R. Coffman
    Daria Zvetina
  - b) Mortgagee: Washington Mutual Bank, FA
  - c) Date of mortgage: 12/15/2005
  - d) Date and place of recording:

01/19/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0601905408

SIGNATURE:4

Attorney of Record

Cook County Illinois

Mark J. Johnson
ARDC # 6284911

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-11559

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Co as trustee for WaMu Mortgage Pass-Through Certificates Series 2006-AR3 Trust	
PLAINTIFF	Case No.
v.	10CH15197
Thomas R. Coffman; et. al.  DEFENDANT  PREDATOR  DATABA  TO: Illinois Department of Vinancial and Professi Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago  Attn: Anti Predatory Lending Database (American Predatory Database (Amer	ASE ACT ional Regulation p., IL 60603
PLEASE TAKE NOTICE that on 04/02/2016, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.	
By:  Codilis & Associates, P.C.  Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527  Attorney Number: #21762	Mark J. Johnson ARDC # 6284911
Cook #21762 14-10-11559	Co
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.  PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on	
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